



**ANCHOR BOLT PLACEMENT PLAN**

(FIN. FLR. ELEVATION=0'-0")  
 \* " SETTING DETAIL

**NOTE :**

REF. DWG NO. S-1.0, S-3.0, S-3.1  
 REFER TO SHEET AB02 FOR SETTING DETAILS

CONTRACT NO. \_\_\_\_\_

REV. NO.	DATE	REMARKS	BY
		ISSUED FOR APPROVAL	

**NOTICE TO ERECTOR**

JOB:		DRAWN BY	CHECKED BY
LOCATION:		UKO	PMU
CONTRACTOR	CODE	DRAWING NUMBER	

